

# **The Ninth Crime Mapping Research Conference**

## **EXHIBIT SPACE REQUEST FORM**

**\*\*Exhibit space is limited and available on a first-come, first-served basis\*\***

Exhibit name: \_\_\_\_\_

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City, state, zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Other: \_\_\_\_\_

Contact name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_

Names of those staffing the exhibit: \_\_\_\_\_

\_\_\_\_\_

Description of products/materials to be displayed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please specify any other exhibit needs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **Please Note:**

- ♦ There is no fee for exhibit space or conference registration.
- ♦ The MAPS program will provide each exhibit space with one six-foot table and two chairs. Exhibitors must be prepared to cover the cost of any additional supplies they require.
- ♦ Exhibits must be staffed during the following hours:
  - Wednesday, March 28: 11:00 a.m.–4:00 p.m.
  - Thursday, March 29: 7:30 a.m.–4:00 p.m.
  - Friday, March 30: 7:30 a.m.–4:00 p.m.
- The hotel charges \$5 per box to accept your materials. Additional shipping guidelines will be provided after your exhibit space is confirmed.

**Please fax completed forms to Jessica Santos at (301) 650-7172. After your information is received and confirmed, you will be contacted with further details.**